**KHI AWARDS 2  
OFFLINE FORM**

**ACKNOWLEDGEMENT**

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|  | ***I hereby acknowledge that I have read the "Terms and Conditions" and "How to Apply" documents, and agree to adhere to them while applying for KE KHI Awards 2021.*** |
|  | ***I acknowledge that I represent the organisation and the information submitted is accurate and verified.*** |

**SECTION 1: ORGANIZATIONAL DETAILS**

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| **ORGANIZATION NAME** |  |
| **ORGANIZATION EMAIL** |  |
| **ORGANIZATION CONTACT NUMBER** |  |
| **ORGANIZATION WEBSITE** |  |
| **HEAD OFFICE ADDRESS** |  |
| **TYPE OF ORGANIZATION** |  |

**SECTION 2: PROJECT DETAILS**

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| **PROJECT NAME** |  |
| **PROJECT CATEGORY** | *Check ke.com.pk/KHIAwards for list of categories* |
| **PLEASE SPECIFY WHAT STAGE THE PROJECT IS IN** |  |
| **IF YOUR PROJECT IS ONGOING, PLEASE SPECIFY SINCE WHEN** |  |
| **PLESE STATE THE KEY CHALLENGES THIS PROJECT IS AIMING TO ADDRESS (WHY ARE YOU DOING WHAT YOU'RE DOING?)** |  |
| **PLEASE LIST KEY OBJECTIVES OF THIS PROJECT (WHAT WILL YOU BE DOING?)** |  |
| **PLEASE STATE HOW THIS PROJECT WILL BE ADDRESSING THE ABOVE MENTIONED PROBLEMS (HOW WILL YOU DO IT?)** |  |
| **PLEASE SELECT THE DISTRICT WITHIN KARACHI WHERE YOUR PROJECT MAKES IMPACT.** |  |
| **PLEASE SPECIFY THE EXACT UNION COUNCIL/TOWN WITHIN THE DISTRICT SPECIFIED ABOVE.** |  |
| **PLEASE STATE THE KPIS THIS PROJECT WILL BE ABLE TO ACHIEVE THROUGH THE AWARD.** |  |
| **PLEASE STATE YOUR KEY IMPLEMENTATION MILESTONES FOR THE KPIs MENTIONED ABOVE.** |  |
| **PLEASE IDENTIFY THE PROJECTS MAIN BENEFICIARIES (YOU CAN SELECT UPTO TWO)** |  |
| **PLEASE STATE THE NUMBER OF EXPECTED PROJECT DIRECT BENEFICIARIES (ANNUAL)** |  |
| **PLEASE EXPLAIN HOW THE NUMBER OF EXPECTED ANNUAL PROJECT DIRECT BENEFICIARIES HAS BEEN OBTAINED.** |  |
| **PLEASE STATE THE NUMBER OF EXPECTED PROJECT INDIRECT BENEFICIARIES (ANNUAL)** |  |
| **PLEASE EXPLAIN HOW THE NUMBER OF EXPECTED ANNUAL PROJECT INDIRECT BENEFICIARIES HAS BEEN OBTAINED.** |  |
| **WHICH OF THE SDGS DOES YOUR PROJECT COMPLY WITH?** |  |
| **PLEASE SPECIFY THE TOTAL BUDGET FOR THIS PROJECT.** |  |
| **PLEASE STATE IF YOU HAVE ALREADY RECEIVED OR APPLIED FOR ANOTHER GRANT/FUNDING FOR THIS PROJECT.** |  |
| **IF YOU ANSWERED YES TO THE QUESTION ABOVE, PLEASE STATE THE NAME OF THE GRANT GIVING BODY.** |  |
| **IF YOU ANSWERED YES TO THE QUESTION ABOVE, PLEASE SPECIFY WHAT PERCENTAGE OF THE TOTAL BUDGET DOES THE GRANT MEET.** |  |

**SECTION 4 - POC DETAILS**

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| **POC NAME** |  |
| **POC EMAIL** |  |
| **POC CONTACT NUMBER** |  |
| **POC DESIGNATION** |  |
| **HOW DID YOU LEARN ABOUT KHI AWARDS?** |  |